



**Engineers' Club of Philadelphia**  
 Founded in 1877

215 South 16th Street, Suite 16  
 Philadelphia, PA 19102

Phone (215) 985-5701  
 contact@engrclub.org  
 www.engrclub.org

**APPLICATION FOR INDIVIDUAL MEMBERSHIP**

Please Print Clearly or Type. Also Available as a PDF Form On Our [Website](#).  
 An [Online](#) Application Is Also Available at [register.engrclub.org](#)

<b>NAME</b>		Mr, Ms, Dr
First	MI	Last
		Suffix (Jr, PE, etc.)

Date of Birth \_\_\_\_\_

**COMPANY INFORMATION:**

Company/ School
Position / Title

<b>ADDRESS</b>	Preferred:	Work	Home
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<b>PREFERRED ADDRESS</b>	
Address	
Address	
City	
State	Zip

<b>SECONDARY ADDRESS</b>	
Address	
Address	
City	
State	Zip

<b>EMAIL</b>
Preferred Email
Secondary Email

<b>PHONE</b>				
Preferred Phone		Work	Home	Cell
Alternate Phone		Work	Home	Cell

Yes, I would like information on how my business can become a corporate member of the Engineers' Club

Submit application via email or mail as noted above; you will be invoiced for the dues if payment not included.

**EDUCATION RECORD**

	<u>Degree</u>	<u>College / University</u>	<u>Major</u>
<b>Undergraduate Degree</b>			
<b>Highest Level Degree</b>			

**ENGINEERING DISCIPLINE / OTHER OCCUPATION:**

**MEMBERSHIP LEVEL** (Check our [website](#) to see if your employer is a corporate member or agency partner)

<b>Individual</b> (Annual Dues \$120)	
<b>Younger Member</b> (Annual Dues \$60)	
<b>Corporate-Individual</b> (Part of Corporate Membership, No charge)	
<b>Agency-Individual</b> (Part of Agency Partnership - \$60)	
<b>Full Time Student</b> (Annual Dues \$12)	
<b>Life</b> (One Time Dues \$1440)	

(Annual dues are pro-rated on a monthly basis)

**COMMITTEES:** To make the most of my membership, I would be interested in helping with these committees:

- Administrative (Internal operations, website, HR, IT)
- Affiliate Affairs
- Delaware Valley Engineers Week
- Finance
- Membership
- Professional Development (Meetings, Education Courses, Tours)
- Public Relations
- Student Outreach

**TECHNICAL ADVISORY COUNCIL** (The TAC will provide high level, early stage technical guidance to local government bodies and officials on items and issues that have a strong technical component but where the official(s) aren't knowledgeable enough about the subject.) **Indicate your areas of expertise**

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**OTHER:** (List membership in other technical, professional and scientific societies or associations):

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